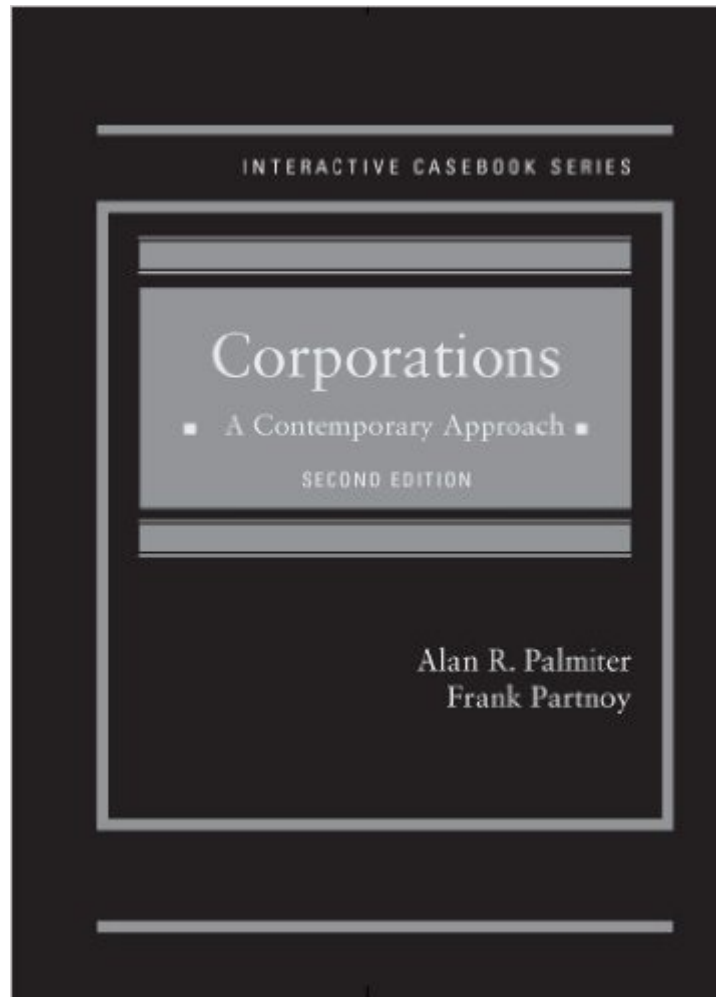


The book was found

Corporations: A Contemporary Approach, 2d (Interactive Casebook Series)



Synopsis

This book is an accessible text for a Corporation law course and one readily adaptable to a Business Associations course. The clear, accessible narrative that students love is now everywhere, not just in selected sections. A new and updated online companion site includes Power Points, class outlines, quizzes and other materials. The second edition includes key updates on cases and legal concepts, including Citizens United, Dodd-Frank and say-on-pay. The "other entities" materials are flexible so professors can customize, large or small. For more information and additional teaching materials, visit interactivecasebookseries.com.

Book Information

Series: Interactive Casebook Series

Hardcover: 750 pages

Publisher: West Academic Publishing; 2 edition (May 8, 2014)

Language: English

ISBN-10: 0314284044

ISBN-13: 978-0314284044

Product Dimensions: 1.8 x 7.8 x 10.2 inches

Shipping Weight: 3.8 pounds (View shipping rates and policies)

Average Customer Review: 4.0 out of 5 stars [See all reviews](#) (4 customer reviews)

Best Sellers Rank: #401,314 in Books (See Top 100 in Books) #104 in [Books > Law > Business > Commercial](#) #177 in [Books > Law > Business > Corporate Law](#) #2956 in [Books > Textbooks > Law](#)

Customer Reviews

As a law student, I am often frustrated by the disorganization in typical legal textbooks, and I find them to be overly dry and dense - making difficult information even more difficult to understand. This is easily the best casebook I have ever used, and as difficult as this course and my professor were, I learned more in this class than any other class I have taken in law school thus far. I attribute a lot of my learning to the design and layout of this textbook. I would recommend this book to anyone with an interest in corporate law, or to any law student or lawyer who needs to learn this material.

This textbook has the worst editing I have ever encountered in a textbook, both through undergrad and law school. There are identical paragraphs that repeat one after another because it was accidentally duplicated and not edited out and there is a lot of useless information and chattiness to

the textbook that you just do not need when you are trying to read for class. Please read through your own textbook at least once if you expect students to read it too.

Bought this for my third year law student son. Arrived on time for classes, and saved him a few bucks over what the law school was charging for the same textbook.

Exactly the book I needed for class. Renting it was perfect.

[Download to continue reading...](#)

Property, A Contemporary Approach, 2d (Interactive Casebook) (Interactive Casebooks) (Interactive Casebook Series) Corporations: A Contemporary Approach, 2d (Interactive Casebook Series) Contracts: A Contemporary Approach, 2d (Interactive Casebook Series) Property A Contemporary Approach, 3rd (Interactive Casebook Series) Domestic Relationships: A Contemporary Approach (Interactive Casebook Series) Business Associations, Cases and Materials on Agency, Partnerships, and Corporations (University Casebook Series) Corporations Law and Policy, Materials and Problems (American Casebook Series) Corporations & Other Business Associations: Cases & Materials, Seventh Edition (Aspen Casebook) Become the Woman of Your Dreams! (Interactive Gender Transformation Feminization Erotica) (Aurora Sparks Interactive Erotica Book 1) Copyright (Interactive Casebook Series) Murray and DeSanctis' Advanced Legal Writing and Oral Advocacy: Trials, Appeals, and Moot Court (Interactive Casebook Series) (English and English Edition) The Law of Corporations in a Nutshell, 6th (Nutshell Series) Water Resource Management: A Casebook in Law and Public Policy (University Casebook Series) Workers' Compensation, Cases and Materials, 6th (American Casebook) (American Casebook Series) Securities Regulation, 12th (University Casebook) (University Casebook Series) Law and the Mental Health System: Civil and Criminal Aspects (American Casebook) (American Casebook Series) Cases and Materials on Patent Law (American Casebook) (American Casebook Series) Social Science in Law, Cases and Materials, 7th (University Casebook) (University Casebook Series) Evidence Under the Rules [Connected Casebook] (Aspen Casebook Series) Cases and Materials on Criminal Law, 5th (American Casebook) (American Casebook Series)

[Dmca](#)